# Black Forest Lutheran Church

12455 Black Forest Rd., Colorado Springs, CO 80908 Church office - 495-2221 Tues. - Fri. 9:00a-2:00p Ken Hohag, Pastor Andrew Koetsier, Youth and Family Director Nineteenth Sunday After Pentecost\_/ Sunday, October 8, 2023

The order of worship is in the **red** hymnal. **Hymns** are in the back of the hymnal. Liturgy is in the front listed as p.

Please turn off your cellphone

# **GATHERING**

Prelude and Announ	cements	
Brief Order of Confession		p. 94
*Gathering Song	Guide Me Ever, Great Redeemer	red 618
Greeting/Kyrie		p. 138
Prayer of the Day		-

Our Lord Jesus you have endured the doubts and foolish questions of every generation. Forgive us for trying to be judge over you, and grant us the confident faith to acknowledge you as Lord. Amen.

# **WORD**

Children's Sermon		Andrew Koetsier
First Reading	Isaiah 5:1-7	
Second Reading	Philippians 3:4b-14	
Gospel Acclamation		p. 142
Gospel	Matthew 21:33-46	
	Response: Thanks be to God	
Sermon	Know Christ, Make Him Known	Pastor Ken
*Hymn of the Day	Give Me Jesus v. 1 Pastor, 4- 5 All	red 770
Apostles' Creed		p. 105
Prayers of Intercession Sharing of the Peace	Response: Hear our Prayer	
MEAL		
Offering	8:00 What a Friend We Have in Jesus	red 742
onening	10:30 Praise the One	Choir
*Offering Prayer		Chon
- ·	maker of all things. Through your goodnes	s you have blessed us
•	es, our time, and our possessions. Use us, a	•
•	world with your love, through the one who	
Jesus Christ, our Savior		8
Great Thanksgiving		p. 144
Lord's Prayer		p. 145
Lamb of God		p. 146
Distribution Hymns		red 838, 654, 635

# SENDING

Benediction Sending Song Dismissal Postlude

In Christ Alone

black 79

Our mission is to glorify God through worship, prayer, education, and service as ambassadors of Christ.

**Visitors and Members**–Please sign our blue <u>Friendship Book</u> and pass it down the row. A nursery for infants & toddlers is through the narthex double doors. A nursing chair with a retractable privacy screen for mothers is available in the nursery.

**Holy Communion Instructions**–All baptized Christians are invited to the Lord's table. Grape juice is available in the pre-filled glasses for those who cannot drink wine. Gluten-free bread is also available.

**Wiggle Worship at 10:30a**–After the children's sermon, kiddos ages 4-7 can follow a teacher for wiggle worship. They will return to their parents during the offering.

### Sunday School Classes:

- Pre-K to 5<sup>th</sup> Grade meet in Room #12 (down hallway off of Fellowship Hall) for first part of class, 3<sup>rd</sup> to 5<sup>th</sup> grade will move to Room #22 (upstairs) for the second part of class.
- 6<sup>th</sup> to 12<sup>th</sup> Grade: Andrew's office, next to the kitchen.

Serving Today				
	8:00	10:30		
Acolytes	Alysha Snyder	Adam Weyers		
Altar Guild	Roxie Larson	Francesca Wahlborg		
Assistants	John & Dinah Kress	Lisa Fountain/Laura Betts		
Choir Director		Melanie Hohag		
Greeters	Ray & Linda Sherrier	Linda Johnson & Walter Pryer		
Ushers	Jim & Martha Johnson	Pam Wagner/Steve Gurnett		
Nursery Attendants	Emma Jackson & Clara Makowsky			
Organ/Piano	Barb Gurnett			
Readers	Nancy Lord	Sunny Wilson		
Recorder	Patrick Turechek			
Sound	Nate Knapp	Patrick Turechek		
Uploader	Rebecca Botnivik			
Wiggle Worshipers		Jessica Worrell		
		Landon Yoelle		
		Alex Lacomia		

Flowers are given today in celebration of Roxie Larson's birthday.

\*Prayer after Communion

#### October 8 – 19th Sunday after Pentecost

#### First Reading Isaiah 5:1-7

**5**<sup>1</sup> Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. <sup>2</sup> He dug it and cleared it of stones, and planted it with choice vines; he built a watch-tower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. <sup>3</sup> And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. <sup>4</sup> What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? <sup>5</sup> And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. <sup>6</sup> I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briers and thorns; I will also command the clouds that they rain no rain upon it. <sup>7</sup> For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

#### Second Reading Philippians 3:4b-14

3<sup>4</sup> If anyone else has reason to be confident in the flesh, I have more: <sup>5</sup> circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; <sup>6</sup> as to zeal, a persecutor of the church; as to righteousness under the law, blameless. <sup>7</sup> Yet whatever gains I had, these I have come to regard as loss because of Christ. <sup>8</sup> More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ <sup>9</sup> and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. <sup>10</sup> I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, <sup>11</sup> if somehow I may attain the resurrection from the dead. <sup>12</sup> Not that I have already obtained this or have already reached the goal: but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup> Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup> I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

#### Gospel Matthew 21:33-43, 45

21<sup>33</sup> There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. <sup>34</sup> When the harvest time had come, he sent his slaves to the tenants to collect his produce, <sup>35</sup> But the tenants seized his slaves and beat one, killed another, and stoned another. <sup>36</sup> Again he sent other slaves, more than the first; and they treated them in the same way. <sup>37</sup> Finally he sent his son to them, saying, "They will respect my son." <sup>38</sup> But when the tenants saw the son, they said to themselves, "This is the heir; come, let us kill him and get his inheritance." <sup>39</sup> So they seized him, threw him out of the vinevard, and killed him. <sup>40</sup> Now when the owner of the vineyard comes, what will he do to those tenants?' <sup>41</sup>They said to him, 'He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.' <sup>42</sup> Jesus said to them. 'Have you never read in the scriptures: "The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes"?<sup>43</sup> Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. <sup>45</sup> When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them.