# Black Forest Lutheran Church 

12455 Black Forest Rd., Colorado Springs, CO 80908
Church office - 495-2221 Tues. - Fri. 9:00a-2:00p
Ken Hohag, Pastor
Andrew Koetsier, Youth and Family Director
Seventeenth Sunday After Pentecost / Sunday, September 24, 2023
The order of worship is in the red hymnal. Hymns are in the back of the hymnal. Liturgy is in the front listed as p .
Please turn off your cellphone

## GATHERING

Prelude and Announcements
Brief Order of Confession
*Gathering Song There's a Wideness in God's Mercy v.1, 2, 4 red 588
Greeting/Kyrie
p. 138

Prayer of the Day
Lord God, you call us to work in your vineyard and leave no one standing idle. Set us to our tasks in the work of your kingdom, and help us to order our lives by your wisdom; through your Son, Jesus Christ our Lord. Amen.

## WORD

Children's Sermon

First Reading
Second Reading Gospel Acclamation Gospel

## Sermon

*Hymn of the Day
Apostles' Creed
Prayers of Intercession Response: Hear our Prayer
Sharing of the Peace
MEAL
Offering

> 8:00 Be Thou My Vision
> 10:30 Great Is Thy Faithfulness

Andrew Koetsier
Jonah 2:10-4:11
Philippians 1:21-27
Matthew 20:1-16
Response: Thanks be to God
More than Fair
Pastor Ken red 764
p. 105
*Offering Prayer
God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.
Great Thanksgiving p. 144
Lord's Prayer p. 145
Lamb of God p. 146
Distribution Hymns red 801, 744, 718, 708
*Prayer after Communion

## SENDING

Benediction
Sending Song
Lord of All Hopefulness
red 765
Dismissal
Postlude

> Our mission is to glorify God through worship, prayer, education, and service as ambassadors of Christ.

Visitors and Members-Please sign our blue Friendship Book and pass it down the row. A nursery for infants \& toddlers is through the narthex double doors. A nursing chair with a retractable privacy screen for mothers is available in the nursery.

Holy Communion Instructions-All baptized Christians are invited to the Lord's table. Grape juice is available in the pre-filled glasses for those who cannot drink wine. Gluten-free bread is also available.

Wiggle Worship at 10:30a-After the children's sermon, kiddos ages 4-7 can follow a teacher for wiggle worship. They will return to their parents during the offering.

## Sunday School Classes:

- Pre-K to $5^{\text {th }}$ Grade meet in Room \#12 (down hallway off of Fellowship Hall) for first part of class, $3^{\text {rd }}$ to $5^{\text {th }}$ grade will move to Room \#22 (upstairs) for the second part of class.
- $6^{\text {th }}$ to $12^{\text {th }}$ Grade: Andrew's office, next to the kitchen.

| Serving Today |  |  |
| :---: | :---: | :---: |
|  | 8:00 | 10:30 |
| Acolytes | Brian Gould | Emma Webb |
| Altar Guild | Sue Wetzel | Shari Kraus |
| Assistants | Jim Kent/John Kress | Karen Gourley/Lisa Fountain |
| Choir Director | Melanie Hohag |  |
| Greeters | Wilda Nussbaum | Walter Pryor \& Linda Johnson |
| Nursery Attendants | Barb Gurnett |  |
| Organ |  |  |
| Piano | Barb Gurnett |  |
| Readers | Todd Gould | Jon Fountain |
| Recorder | Alex Gould |  |
| Sound | Patrick Turecheck | Patrick Turecheck |
| Uploader | Patrick Turecheck |  |
| Ushers | Tiffany Brooks | Lisa Regennitter |
| Wiggle Worshipers |  | Karina Isley |
|  |  | Audrey Joiner |
|  |  | Eleanor Makowsky |

Flowers are given today in Remembrance of Neale \& Carol Wells' Wedding Anniversary by the Worrells and Don \& Sue Vigil

## September 24-17 ${ }^{\text {th }}$ Sunday after Pentecost

## First Reading <br> Jonah 3:10-4:11

$3{ }^{10}$ When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. 4 But this was very displeasing to Jonah, and he became angry. ${ }^{2}$ He prayed to the LORD and said, 'O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. ${ }^{3}$ And now, O LORD, please take my life from me, for it is better for me to die than to live.' ${ }^{4}$ And the LORD said, 'Is it right for you to be angry?' 5 Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. ${ }^{6}$ The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. ${ }^{7}$ But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ${ }^{8}$ When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, 'It is better for me to die than to live.' ${ }^{9}$ But God said to Jonah, 'Is it right for you to be angry about the bush?' And he said, 'Yes, angry enough to die.' ${ }^{10}$ Then the LORD said, 'You are concerned about the bush, for which you did not labour and which you did not grow; it came into being in a night and perished in a night. ${ }^{11}$ And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand people who do not know their right hand from their left, and also many animals?'

## Second Reading Philippians 1:21-27

## Gospel

## Matthew 20:1-16

20 " For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. ${ }^{2}$ After agreeing with the labourers for the usual daily wage he sent them into his vineyard. ${ }^{3}$ When he went out about nine o'clock, he saw others standing idle in the market-place; ${ }^{4}$ and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. ${ }^{5}$ When he went out again about noon and about three o'clock, he did the same. ${ }^{6}$ And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" ${ }^{7}$ They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." ${ }^{8}$ When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." ${ }^{9}$ When those hired about five o'clock came, each of them received the usual daily wage. ${ }^{10}$ Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ${ }^{11}$ And when they received it, they grumbled against the landowner, ${ }^{12}$ saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." ${ }^{13}$ But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? ${ }^{14}$ Take what belongs to you and go; I choose to give to this last the same as I give to you. ${ }^{15} \mathrm{Am}$ I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" ${ }^{16}$ So the last will be first, and the first will be last.

