# Black Forest Lutheran Church 

12455 Black Forest Rd., Colorado Springs, CO 80908
Church Office - 495-2221 Tues. - Fri. 9:00-2:00p
Ken Hohag, Pastor
Andrew Koetsier, Youth and Family Director
Fifteenth Sunday After Pentecost / September 10, 2023
The order of worship is the red hymnal. Hymns are in the back of the hymnal.
Liturgy is in the front as p .
Please turn off your cellphone.

## GATHERING

## Prelude and Announcements

*Brief Order of Confession
Gathering Song
Earth and All Stars! v. 1, 3-5
Greeting/Kyrie
Prayer of the Day
Almighty and eternal God, you know our problems and our weaknesses better than we ourselves. In your love and by your power help us in our confusion and, in spite of our weakness, make us firm in faith; through your Son, Jesus Christ our Lord. Amen.

## WORD

Children's Sermon
First Reading
Anthem
Second Reading
Gospel Acclamation Gospel

Sermon
*Hymn of the Day
Apostles' Creed
Prayers of Intercession
Sharing of the Peace
MEAL
Offering
*Offering Prayer 1, 2, 3, or 4
Great Thanksgiving
Lord's Prayer
Lamb of God
Distribution Hymns
Ezekiel 33:7-11
For the Beauty of the Earth
Romans 13:8-14
Matthew 18:15-20
Response: Thanks be to God
In All Our Grief
Response: Hear our prayer

8:00a For the Beauty of the Earth
10:30a $\qquad$

Prayer after Communion

## SENDING

Benediction
Sending Song
Dismissal
Postlude
Andrew Koetsier

Our mission is to glorify God through worship, prayer, education, and service as ambassadors of Christ.

Visitors and Members-Please sign our blue Friendship Book and pass it down the row. A nursery for infants \& toddlers is through the narthex double doors. A nursing chair with a retractable privacy screen for mothers is available in the nursery.

Holy Communion Instructions-All baptized Christians are invited to the Lord's table. Grape juice is available in the pre-filled glasses for those who cannot drink wine. Gluten-free bread is also available.

Wiggle Worship at 10:30a - After the children's sermon, kiddos ages 3-7 can follow a teacher for wiggle worship. They will return to their parents during the offering.
Sunday School Classes @ 9:30a. For children Pre-K to $5^{\text {th }}$ Grade meet in Room \#12 (down hallway off of Fellowship Hall) for first part of class, $3^{\text {rd }}$ to $5^{\text {th }}$ grade will move to Room \#22 (upstairs) for the second part of class. $6^{\text {th }}$ through $12^{\text {th }}$ graders meet in Andrew's office off of the kitchen.

| Serving Today |  |  |
| :---: | :---: | :---: |
|  | 8:00 | 10:30 |
| Acolytes | Brian Gould | Aggie Wyers |
| Altar Guild | Pat Holte | Kris Partridge |
| Assistants | Amy Churchill/James Johnston | Karen Gourley/Lisa Fountain |
| Greeters | George \& Chris Cooper | Mike \& Jutta Romans |
| Nursery Attendants | Lisa Reginnitter/Emma Jackson | Jessica Worrel/ |
| Pianist | Barb Gurnett |  |
| Choir Director | Melanie Hohag |  |
| Reader | Roxie Larson | Karen Gourley |
| Recorder | Amy White |  |
| Sound | Jack Yonce | Patrick Turechek |
| Uploader |  | Patrick Turechek |
| Ushers | Tiffaney \& Johnathan Brooks | Nate \& Jessica Johnson |
| Wiggle Worshipers | Amy Churchill, Jason Yonce, Hannah Joiner, Landon Toelle |  |

Flowers are given today to the Glory of God by Norine Kerstein

## First Reading

## Ezekiel 33:7-11

$33^{7}$ So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. ${ }^{8}$ If I say to the wicked, 'O wicked ones, you shall surely die', and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. ${ }^{9}$ But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life. ${ }^{10}$ Now you, mortal, say to the house of Israel, Thus you have said: 'Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?' ${ }^{11}$ Say to them, As I live, says the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

## Second Reading <br> Romans 13:8-14

$13^{8}$ Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. ${ }^{9}$ The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet'; and any other commandment, are summed up in this word, 'Love your neighbour as yourself.' ${ }^{10}$ Love does no wrong to a neighbour; therefore, love is the fulfilling of the law. ${ }^{11}$ Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; ${ }^{12}$ the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; ${ }^{13}$ let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. ${ }^{14}$ Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

## Gospel

## Matthew 18:15-20

$18{ }^{15}$ Iff another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. ${ }^{16}$ But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. ${ }^{17}$ If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector. ${ }^{18}$ Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. ${ }^{19}$ Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. ${ }^{20}$ For where two or three are gathered in my name, I am there among them.'

