

# Black Forest Lutheran Church

12455 Black Forest Rd., Colorado Springs, CO 80908  
Church office - 495-2221 Tues. - Thur. 9:00a-2:00p Fri. 9:00a - Noon  
Ken Hohag, Pastor  
Andrew Koetsier, Youth and Family Director  
Second Sunday After Pentecost / June 11, 2023

The order for contemporary worship is in the **red** hymnal. Songs are in the back of the hymnal. Liturgy is in the front.

*Please turn off your cellphone*

## GATHERING

Prelude and Announcements  
Brief Order of Confession p. 94  
\*Gathering Song *I Know That My Redeemer Lives! v. 1, 4, 5, 8* **red 619**  
Greeting/Kyrie p. 138  
Prayer of the Day  
O God, the strength of those who hope in you: Be present and hear our prayers; and, because in the weakness of our mortal nature we can do nothing good without you, give us the help of your grace, so that in keeping your commandments we may please you in will and deed; through your Son, Jesus Christ our Lord. Amen.

## WORD

Children's Sermon Andrew Koetsier  
First Reading Hosea 5:15-6:6  
Second Reading Romans 4:13-25  
Celtic Alleluia *Al-le-lu-ia 4x*  
Gospel Matthew 9:9-13, 18-25  
Response: **Thanks be to God**  
Sermon The Healer Pastor Ken  
\*Hymn of the Day *We Come to You for Healing, Lord v. 1, 2, 5* **red 617**  
Apostle's Creed p. 105  
Prayers of Intercession Response: **Hear our Prayer**  
Sharing of the Peace

## MEAL

Offering *Healer of Our Every Ill* **red 612**  
\*Offering Prayer  
Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.  
Great Thanksgiving p. 190  
Lord's Prayer p. 191  
Lamb of God p. 195  
Distribution Hymns **red 483, 616, 718, 466, 751**

*A person is available for laying on hands and prayers for healing.*

\*Prayer after Communion

\*Congregation please stand

*Continued on next page*

## SENDING

Benediction  
Sending Song *Praise the One Who Breaks the Darkness* **red 843**  
Dismissal Response: **Thanks be to God**  
Postlude

**Our mission is to glorify God through  
worship, prayer, education, and service as  
ambassadors of Christ.**

**Visitors and Members**—Please sign our blue Friendship Book and pass it down the row. A nursery for infants & toddlers is through the narthex double doors. A nursing chair with a retractable privacy screen for mothers is available in the nursery.

**Holy Communion Instructions**—All baptized Christians are invited to the Lord's table. Grape juice is available in the pre-filled glasses for those who cannot drink wine. Gluten-free bread is also available.

<u>Serving Today</u>	
9:00a	
<b>Acolytes</b>	Alex Gould
<b>Altar Guild</b>	Vonda Dowdy
<b>Assistants</b>	Karen Gourley / Jon Fountain
<b>Greeters</b>	Lisa Fountain
<b>Nursery Attendants</b>	Lydia Zelones & Clara Makowsky
<b>Organ</b>	Barb Gurnett
<b>Reader</b>	Sunny Wilson
<b>Recorder</b>	Pat Turechek
<b>Sound</b>	Patrick Turechek
<b>Uploader</b>	Jonathan Brooks
<b>Ushers</b>	Jonathan & Tiffaney Brooks

*Flowers are given today in Celebration of Tom & Linda Pratt's Anniversary.*

**First Reading - Hosea 5:15-6:6**

**5** <sup>15</sup> I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favour: **6** 'Come, let us return to the LORD; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. <sup>2</sup> After two days he will revive us; on the third day he will raise us up, that we may live before him. <sup>3</sup> Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' <sup>4</sup> What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. <sup>5</sup> Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgement goes forth as the light. <sup>6</sup> For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

**Second Reading - Romans 4:13-25**

**4** <sup>13</sup> For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup> If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath; but where there is no law, neither is there violation. <sup>16</sup> For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup> as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup> Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' <sup>19</sup> He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. <sup>20</sup> No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup> being fully convinced that God was able to do what he had promised. <sup>22</sup> Therefore his faith 'was reckoned to him as righteousness.' <sup>23</sup> Now the words, 'it was reckoned to him', were written not for his sake alone, <sup>24</sup> but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup> who was handed over to death for our trespasses and was raised for our justification.

**Gospel - Matthew 9:9-13, 18-26**

**9** <sup>9</sup> As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him. <sup>10</sup> And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. <sup>11</sup> When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' <sup>12</sup> But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. <sup>13</sup> Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.'

<sup>18</sup> While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.' <sup>19</sup> And Jesus got up and followed him, with his disciples. <sup>20</sup> Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup> for she said to herself, 'If I only touch his cloak, I will be made well.' <sup>22</sup> Jesus turned, and seeing her he said, 'Take heart, daughter; your faith has made you well.' And instantly the woman was made well. <sup>23</sup> When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion, <sup>24</sup> he said, 'Go away; for the girl is not dead but sleeping.' And they laughed at him. <sup>25</sup> But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup> And the report of this spread throughout that district.