# Black Forest Lutheran Church

12455 Black Forest Rd., Colorado Springs, CO 80908 Church office - 495-2221 Tues. - Fri. 9:00a-2:00p Ken Hohag, Pastor Fourth Sunday of Easter /Sunday, April 30, 2023

The order of worship is in the **red** hymnal. **Hymns** are in the back of the hymnal. Liturgy is in the front listed as p.

Please turn off your cellphone

#### **GATHERING**

Prelude and Announ	cements	
Brief Order of Confession		p. 94
*Gathering Song	Thine is the Glory	red 376
Greeting/Kyrie		p. 138
Prover of the Day		_

Prayer of the Day

God of all power, you called from death our Lord Jesus, the great shepherd of the sheep. Send us as shepherds to rescue the lost, to heal the injured, and to feed one another with knowledge and understanding; through your Son, Jesus Christ our Lord, who <u>lives</u> and reigns with you and the Holy Spirit, one God, now and forever. Amen.

# WORD

Children's Sermon		Pastor Ken
First Reading	Acts 2:42-47	
Second Reading	Psalm 23	
Celtic Alleluia	Al-le-lu-ia 4x	
Gospel	John 10:1-10	
	Response: Thanks be to God	
Sermon	The Good Shepherd	Pastor Ken
*Hymn of the Day	He Will Hold Me Fast	insert
Apostles' Creed		p. 105
Prayers of Intercession	Response: Hear our Prayer	
Sharing of the Peace		

#### <u>MEAL</u>

Offering	10:30a	Living Water of Life	Choir	
*Offering Prayer				
Blessed are you,	O God, maker o	f all things. Through your goo	dness you have blessed us	
with these gifts: o	ourselves, our tii	ne, and our possessions. Use u	is, and what we have	
gathered, in feeding the world with your love, through the one who gave himself for us,				
Jesus Christ, our	Savior and Lord	. Amen.		
Great Thanksgiv	ing		p. 144	
Lord's Prayer			p. 145	
Lamb of God			p. 146	
Distribution Hvn	nns		red 764, 502, 469, 464	

Distribution Hymns \*Prayer after Communion SENDING

Benediction Sending Song Dismissal Postlude

I Heard the Voice of Jesus Say

red 611

#### Our mission is to glorify God through worship, prayer, education, and service as ambassadors of Christ.

**Visitors and Members**–Please sign our blue <u>Friendship Book</u> and pass it down the row. A nursery for infants & toddlers is through the narthex double doors. A nursing chair with a retractable privacy screen for mothers is available in the nursery.

**Holy Communion Instructions**–All baptized Christians are invited to the Lord's table. Grape juice is available in the pre-filled glasses for those who cannot drink wine. Gluten-free bread is also available.

**Wiggle Worship at 10:30a**–After the children's sermon, kiddos ages 3-7 can follow a teacher for wiggle worship. They will return to their parents during the offering.

**Sunday School Classes.** For children 3 years to 5<sup>th</sup> grade in the classrooms off of the fellowship hall, 6<sup>th</sup> through 12<sup>th</sup> graders meet in office off of the kitchen.

Serving Today					
	8:00	10:30			
Acolytes	Brian Gould	Emma Webb			
Altar Guild	Pat Holte	Kris Partridge			
Assistants	Jim Johnston/Steve Marlow	Jon & Lisa Fountain			
Choir Director		Melanie Hohag			
Flute		Donna Yonce			
Greeters	Monty & Jackie Sappenfield	Randy & Marcia Johnson			
Nursery Attendants Shannon Kosman					
Organ	Barb Gurnett				
Piano		Barb Gurnett			
Readers	Todd Gould	Dave Reily			
Recorder	Patrick Turechek				
Sound	Jack Yonce	Landra Decker			
Upload	Patsy Wurster				
Ushers	Jim & Deanna Hormann	Steve Gurnett/ Greg Kleine			
Wiggle Worshipers Rosie Williams, Landon Toelle and Jason Yonce					

Flowers are given today by Kent & Debbie Stalnaker in Celebration of their 42<sup>nd</sup> Anniversary, by Duane & Kathy Steinke in Celebration of their 68<sup>th</sup> Anniversary, and in Celebration of Jerry Johnson's Birthday.

### First Reading Acts 2:42-47

**2**<sup>42</sup> (Those who were baptized) devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. <sup>43</sup> Awe came upon everyone, because many wonders and signs were being done by the apostles. <sup>44</sup> All who believed were together and had all things in common; <sup>45</sup> they would sell their possessions and goods and distribute the proceeds to all, as any had need. <sup>46</sup> Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, <sup>47</sup> praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

#### Second Reading Psalm 23

The Lord is my shepherd; I shall not want.

He makes me lie down in green pastures; he leads me beside still waters; he restores my soul. He leads me in right paths for his name's sake.

Even though I walk through the valley of the shadow of death, I fear no evil; for you are with me; your rod and your staff—they comfort me.

You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows.

Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the Lord forever.

# Gospel

# John 10:1-10

**10** <sup>1</sup> 'Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. <sup>2</sup> The one who enters by the gate is the shepherd of the sheep. <sup>3</sup> The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. <sup>4</sup> When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. <sup>5</sup> They will not follow a stranger, but they will run from him because they do not know the voice of strangers.' <sup>6</sup> Jesus used this figure of speech with them, but they did not understand what he was saying to them. <sup>7</sup> So again Jesus said to them, 'Very truly, I tell you, I am the gate for the sheep. <sup>8</sup> All who came before me are thieves and bandits; but the sheep did not listen to them. <sup>9</sup> I am the gate. Whoever enters by me will be saved and will come in and go out and find pasture. <sup>10</sup> The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.