

# Black Forest Lutheran Church

12455 Black Forest Rd., Colorado Springs, CO 80908

Church office - 495-2221 Tues. - Fri. 9:00-2:00p

Ken Hohag, Pastor

Third Sunday of Easter / Sunday, April 23, 2023

The order of worship is in the **blue** book. Hymns are listed as **blue**.

Liturgy pages are listed as p.

*Please turn off your cellphone.*

## GATHERING

Prelude and Announcements

\*Brief Order of Confession

p. 10

Gathering Song

*Now The Feast*

**blue 789**

Greeting/Kyrie

p. 12

Prayer of the Day

O God, by the humiliation of your Son you lifted up this fallen world, rescuing us from the hopelessness of death. Grant your faithful people a share in the joys that are eternal; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

## WORD

Children's Sermon

Pastor Ken

First Reading

Acts 2:14a, 2:36-41

Second Reading

1 Peter 1:17-23

Celtic Alleluia

*Al-le-lu-ia 4x*

**blue 613**

\*Gospel

Luke 24:13-35

Response: **Thanks be to God**

Sermon

On The Road

Pastor Ken

\*Hymn of the Day

*Open Our Eyes*

bulletin

Apostles' Creed

p. 33

Prayers of Intercession

Response: **Hear our prayer**

Sharing of the Peace

## MEAL

Offering

*Declaration*

Handbells

\*Offering Prayer

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen

Great Thanksgiving

p. 36

Lord's Prayer

p. 39

Lamb of God

p. 39

Distribution Hymns

**blue 775, 743, 705, 671, 772**

\*Prayer after Communion

## SENDING

Benediction

Sending Song

*Alleluia! Jesus is Risen*

**blue 674 v. 1, 2, 4**

Dismissal

Response: **Thanks be to God**

Postlude

*\*Congregation please stand.*

**Our mission is to glorify God through  
worship, prayer, education, and service as  
ambassadors of Christ.**

**Visitors and Members**—Please sign our blue Friendship Book and pass it down the row. A nursery for infants & toddlers is through the narthex double doors. A nursing chair with a retractable privacy screen for mothers is available in the nursery.

**Holy Communion Instructions**—All baptized Christians are invited to the Lord's table. Grape juice is available in the pre-filled glasses for those who cannot drink wine. Gluten-free bread is also available.

**Wiggle Worship at 10:30a**—After the children's sermon, kiddos ages 3-7 can follow a teacher for wiggle worship. They will return to their parents during the offering.

**Sunday School Classes.** For children 3 years to 5<sup>th</sup> grade in the classrooms off of the fellowship hall, 6<sup>th</sup> through 12<sup>th</sup> graders meet in office off of the kitchen.

## Serving Today

	8:00	10:30
<b>Acolytes</b>	Alex Gould	Aggie Weyers
<b>Altar Guild</b>	Roxie Larson	Francesca Wahlborg & Linda Johnson
<b>Assistants</b>	John & Dinah Kress	Steve Gurnett/Kathy Schwindt
<b>Handbell Director</b>	Bill Fitzpatrick	
<b>Greeters</b>	Wilda Nussbaum	Mike & Jutta Romans
<b>Nursery Attendants</b>	Lydia Zelones	
<b>Organ</b>	Barb Gurnett	
<b>Readers</b>	Roxie Larson	Keith Kraus
<b>Recorder</b>	Pat Turechek	
<b>Sound</b>	Jack Yonce	Patrick Turechek
<b>Upload</b>	Patsy Wurster	
<b>Ushers</b>	Jim & Deanna Hormann	Scott & Ann Buttermore
<b>Wiggle Worshipers</b>	Amy Churchill, Emma Jackson, Alex Lacomia and Rilan Chiartano	

Open our eyes Lord  
We want to see Jesus  
To reach out and touch Him  
And say that we love Him  
Open our ears Lord  
And help us to listen  
Open our eyes Lord  
We want to see Jesus

### **First Reading - Acts 2:14a, 2:36-41**

**2** <sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

<sup>36</sup> Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.' <sup>37</sup> Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?' <sup>38</sup> Peter said to them, 'Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. <sup>39</sup> For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.' <sup>40</sup> And he testified with many other arguments and exhorted them, saying, 'Save yourselves from this corrupt generation.' <sup>41</sup> So those who welcomed his message were baptized, and that day about three thousand persons were added.

### **Second Reading - 1 Peter 1:17-23**

**1** <sup>17</sup> If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. <sup>18</sup> You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, <sup>19</sup> but with the precious blood of Christ, like that of a lamb without defect or blemish. <sup>20</sup> He was destined before the foundation of the world but was revealed at the end of the ages for your sake. <sup>21</sup> Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. <sup>22</sup> Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. <sup>23</sup> You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

### **Gospel - Luke 24:13-35**

**24** <sup>13</sup> Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup> and talking with each other about all these things that had happened. <sup>15</sup> While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup> but their eyes were kept from recognizing him. <sup>17</sup> And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. <sup>18</sup> Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' <sup>19</sup> He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup> and how our chief priests and leaders handed him over to be condemned to death and crucified him. <sup>21</sup> But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. <sup>22</sup> Moreover, some women of our group astounded us. They were at the tomb early this morning, <sup>23</sup> and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. <sup>24</sup> Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' <sup>25</sup> Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! <sup>26</sup> Was it not necessary that the Messiah should suffer these things and then enter into his glory?' <sup>27</sup> Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. <sup>28</sup> As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup> But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. <sup>30</sup> When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup> Then their eyes were opened, and they recognized him; and he vanished from their sight. <sup>32</sup> They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' <sup>33</sup> That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. <sup>34</sup> They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' <sup>35</sup> Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.